



RAKESH PRAJAPATI

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CONTACT ADDRESS

Raj mahel park society, Gayatri
Nagar, Khambhat-388620, Anand,
Gujarat

* Skill Sets

Leadership skills.
Communication skills.
Problem-solving skills.
Computer skills course on
computer concepts (CCC)
Basic knowledge of computer
work of MS Word, MS Office,
MS Excels and Tally.

* Strength

Work with positive attitude.
Self-confident and Great
Patience.
Adaptability to change
environment.

* Personal Info

Date of Birth : 24/04/2000

Gender : Male

Marital Status : Unmarried

Language Known : Hindi,
English or Gujarati

Nationality : Indian



Objective

To seek an opportunity in an organisation where I can exhibit my technical and non-technical skills to the fullest and can constantly update myself with new technologies and contribute to the company.



Education

MBA **8.43 SPI**

Anand Institute of Management and Information Science, Anand. 2021
University : Gujarat Technological University, Ahmadabad.

BBA **7.15 CGPA**

BIVM Collage August 2020
University : Sardar Patel University, Anand.

H. S. C. **54.66%**

S.K Waghela High School 2017
Board : GSHSEB

S. S. C. **50.50%**

S.K Waghela High School 2015
Board : GSHSEB



Project Details

Summer Internships Project Report (SIP)

⌚ **Duration :** 1 month / **Team Size :** Single Members/ **Role :** Student

Description : A STUDY ON CUSTOMER SATISFACTION OF LIFE INSURANCE POLICIES OF LIC WITH SPECIAL REFERENCE TO ANAND AND V.V NAGAR

Company / Institute : Life Insurance Corporation (LIC)



Industrial Visit

Anupam Industries, Anand in 2019.

Millcent Company, Anand in 2018.



Extra-Curricular

Rubicon Skill Development Soft Skills program in 2021 Certificate received.

Finishing School Training Program in 2019 Certificate received.



Declaration

All information in this resume is true and correct to the best of my knowledge and belief. I hereby declare that all the above information is correct and accurate. I solemnly declare that all the information furnished in this document is free of errors to the best of my knowledge.

Date :

Signature,

Place :

(RAKESH PRAJAPATI)