



## Krishna Joshi

### MBA Student

Anand Institute of Management and Information Science, Anand (Affiliated to GTU)

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[https://www.linkedin.com/in/joshi-krishna-0b0ab0291?utm\\_source=share&utm\\_campaign=share\\_via&utm\\_content=profile&utm\\_medium=android\\_app](https://www.linkedin.com/in/joshi-krishna-0b0ab0291?utm_source=share&utm_campaign=share_via&utm_content=profile&utm_medium=android_app)

**CAREER OBJECTIVE:** "As an MBA finance student aiming to use my financial analysis and strategic planning abilities in a dynamic organisation to drive growth and enhance financial performance."

### ACADEMIC QUALIFICATION:

Examination/ Programme	Major subjects	School/ College/ Department	Board / University & Year	Class	Percentage/ Grade
M.B.A (Pursuing)	Financial Management	Anand Institute of Management and Information Science (AIMIS)	Gujarat Technological University (Batch: 2023- 25)	Distinction	8.36 CGPA (Till 2 <sup>nd</sup> Semester)
B.B.A	Management Accounting, Advance Financial Management	Anand Commerce College	Sardar Patel University 2023	First class	6.84 CGPA
H.S.C (Commerce)	Elements of A/C, Economics, Business Administratio n	Kasturba Kanya Vidyalaya			
S.S.C	Math, Science, Gujarati	Kasturba Kanya Vidyalaya			

**AREA OF INTEREST:**

- ✓ Banking & Insurance Sector
- ✓ Financial management

**STRENGTH:**

- ✓ Spirituality
- ✓ Creative Thinking
- ✓ Attention to Detail
- ✓ Hard-working
- ✓ Time management

**Honors & Achievements:**

- ✓ I got 3rd rank in 2nd semester.

**Technical Skills:** MS Excel, MS Word, MS PowerPoint, SPSS

**Languages Known:** English, Hindi, Gujarati.

**Appeared in Project Reports:**

Worked on "A Study on DuPont Analysis for AGRO-TECH Company, GIDC Anand." At AGRO-TECH Company under the Guidance of I/C Director Dr. Bindiya Soni of AIMIS and Rajnikant Barot AGRO-TECH Company CEO.

**REFERENCES:**

<b>Prof. (Dr.) Bindiya Soni</b> I/C Director Anand Institute of Management and Information Science (AIMIS) Anand (M) : E-mail:	<b>Rajnikant Barot</b> <b>Company CEO</b> Anand (M) : E-mail:
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**Work Experience:**

- ✓ Fresher

**Declaration:** I do hereby declare that all the information furnished above is true to the best of my knowledge.

Date: 5th September, 2024

Place: Anand

Signature  
Krishna Joshi