



**Rutu Patel**  
**MBA Student**

Anand Institute of Management and Information Science

Anand (Affiliated to GTU)

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**CAREER OBJECTIVE:** I seek challenging opportunities where I can fully use my skills for the success of the organization.

**ACADEMIC QUALIFICATION:**

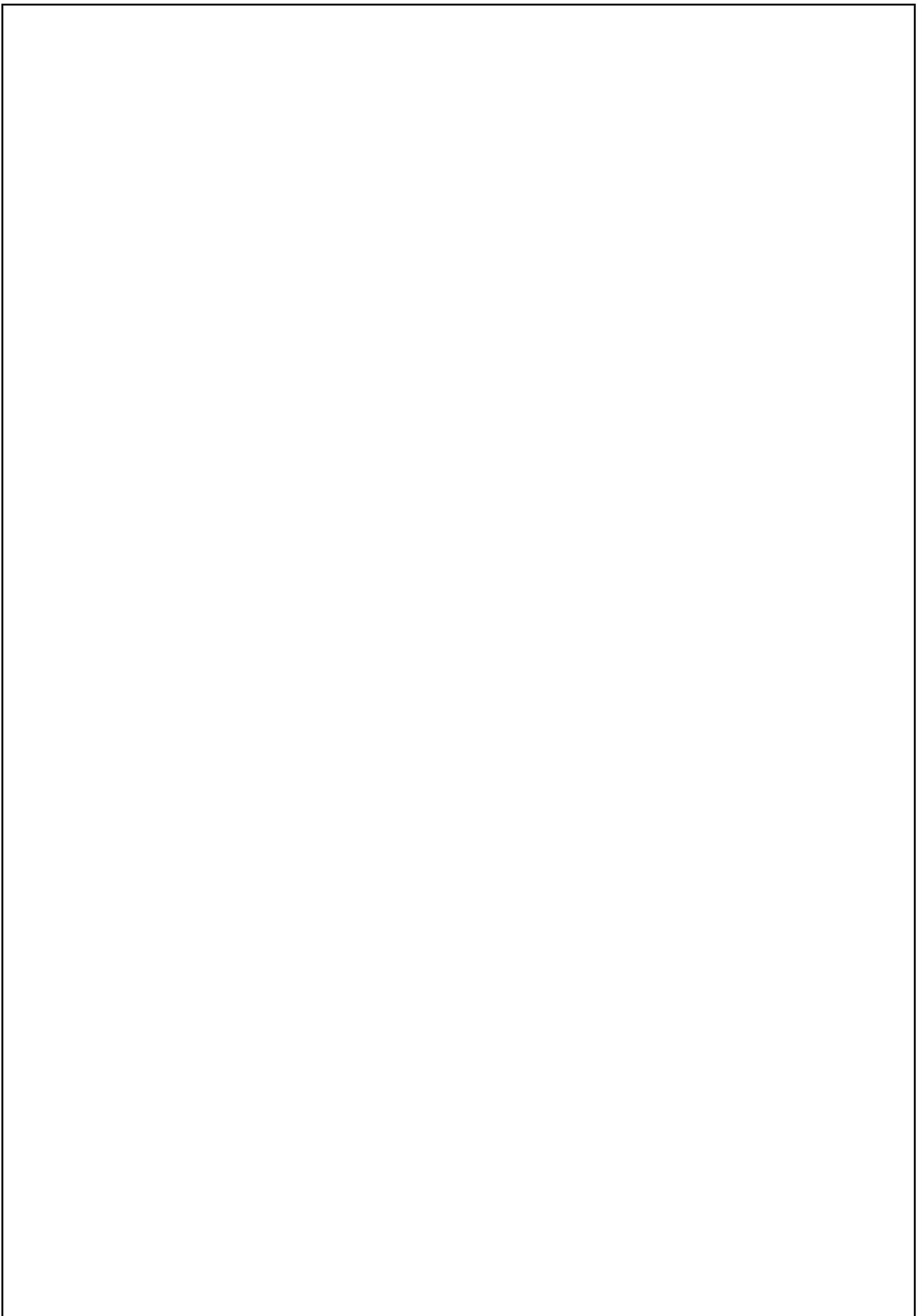
Examination/ Programme	Major subjects	School/ College/ Department	Board / University & Year	Percentage/ Grade
M.B.A (Pursuing)	Human resources Management	Anand Institute of Management and Information Science (AIMIS)	Gujarat Technological University (Batch: 2024- 26)	6.36 (1st semester)
B.com	Advance Accounting	Shri V.Z.Patel Commerce Collage	Sardar Patel University 2024	56%
H.S.C (Commerce)	Account, statistic	Z.S.G.HIGH SCHOOL SARSA	GSHSEB	47.16%
S.S.C	Maths, Science, Gujarati	Z.S.G.HIGH SCHOOL SARSA	GSHSEB	49%

**AREA OF INTEREST:**

- ✓ Human resources and Management
- ✓ International business

**STRENGTH:**

- ✓ Hard-working
- ✓ Time management
- ✓ Communication Skill
- ✓ Presentation Skill
- ✓ Quick learner
- ✓ Basic knowledge of computer skill



**Honors & Achievements:**

- ✓ I have Achieved Certificate of participate.
- ✓ Secured 1<sup>st</sup> rank in Poster presentation in International Conference
- ✓ Achieved Trophies and Certificate in academic performance in college and school.

**Technical Skills:** MS Excel, MS Word, SPSS

**Languages Known:** English, Hindi, Gujrati

**Appeared in Project Reports:**

- ✓ A study on IMPACT OF EMPLOYEE BENEFIT ON JOB SATISFACTION OF EMPLOYEES” Under guide Ms. Bhumika shah of AIMIS and Bhavin patel of dormer Atlanta electrical limited.

**REFERENCES:**

<b>ASSISTANT Prof.( MS. Bhumika Shah)</b> <b>Anand Institute of Management and Information Science (AIMIS)</b> Anand (M) : 9428180446 E-mail:	<b>ASSISTANT PROF. ( MS. Tejal patel)</b> <b>Anand Institute of Management and Information Science (AIMIS)</b> Anand (M) :8511264495 E-mail:
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**Work Experience:**

- ✓ I have 1 month an experienced of 1 of SIP at Atlanta electrical LTD. Anand.  
***Fresher (If you have no work experience)***

**Declaration:** I do hereby declare that all the information furnished above is true to the best of my knowledge.

Date: 22<sup>nd</sup> September, 2025

Place: Anand

Signature  
Rutu Patel